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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 2449

<b>SERIAL NUMBER</b> 09/826,236	<b>FILING OR 371(c) DATE</b> 04/04/2001 <b>RULE</b>	<b>CLASS</b> 428	<b>GROUP ART UNIT</b> 1774	<b>ATTORNEY DOCKET NO.</b> 149169
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**APPLICANTS**  
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**\*\* CONTINUING DATA \*\*\*\*\***  
*None*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
*None*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 05/08/2001**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>3/9/05</i>	<b>STATE OR COUNTRY</b> SC	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 25	<b>INDEPENDENT CLAIMS</b> 3
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**ADDRESS**  
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**TITLE**  
 Laminate for gum packaging

<b>FILING FEE RECEIVED</b> 920	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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